

**MARK AND BRAND APPLICATION**

THE EFFECTIVE DATE OF THIS APPLICATION IS AUGUST 31, 2021 TO AUGUST 30, 2031  
Renewal of this Brand/Mark must be filed during the period August 31, 2021, to February 28, 2022  
This form is to be used to record a single brand or mark for one or more locations on an animal.

**Please print or type information (\* Required information):**

The undersigned hereby makes application for the registration and recording of the following mark(s) and/or brand(s) by the County Clerk of \_\_\_\_\_ County, Texas:

\* New:       Renewal:       Release:       Transfer:

**Contact Information:**

\* Owner/Agent: \_\_\_\_\_

Ranch/Business Name: \_\_\_\_\_

\* Address: \_\_\_\_\_

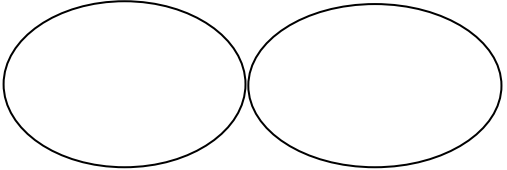
\* City: \_\_\_\_\_ \* State: \_\_\_\_\_ \* Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Brand/Mark Information:**

\* Specie: Cattle:  Horse:  Other: \_\_\_\_\_ Ear Marks Only:

Volume/Book: \_\_\_\_\_ Page: \_\_\_\_\_ Cert#: \_\_\_\_\_

BRAND	MARK	
Draw the Brand	Right Ear	Left Ear
		

\* Brand Location on Animal:  Left  Right

All Locations  Hip/Loin  Thigh  Shoulder  Jaw/Face/Nose  Flank  Tail/Back

Electronic Chip#: \_\_\_\_\_

Tattoos: \_\_\_\_\_

\* Brand Description: \_\_\_\_\_

\* Signature of Applicant: \_\_\_\_\_ (Owner/Agent) \*Date: \_\_\_\_\_

By: \_\_\_\_\_ Deputy, \_\_\_\_\_ County Clerk  
(Deputy's Name) (County Clerk's Name)

Pursuant to Texas Agriculture Code Chpt. 144 and Senate Bill 503, a copy of this application shall be emailed to the Texas Animal Health Commission.  Email: <a href="mailto:amber.hall@conchocounty.gov">amber.hall@conchocounty.gov</a> Phone: 325-732-4322	<i>County Seal</i>
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